

Message Text

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65-60

ORIGIN PA-02

INFO OCT-01 ISO-00 SS-15 SP-02 EB-07 H-02 PRS-01 SSO-00

NSCE-00 CCO-00 SAM-01 NSC-05 /036 R

DRAFTED BY PA/PP/S:KFLOWER:GL

APPROVED BY PA:JEREINHARDT

S/AM - WITOH

S - AADAMS

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TO USDEL SECRETARY PRIORITY

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E.O. 11652: N/A

TAGS: OVIP, (KISSINGER, HENRY A.)

SUBJECT: YOUR BIRMINGHAM VISIT, AUGUST 14(S/S NO.7515400)

FOR THE SECRETARY FROM ASSISTANT SECRETARY REINHARDT.

- 1) THIS IS A STATUS REPORT AND ACTION MEMORANDUM ON THE SERIES OF EVENTS YOU HAVE AGREED TO UNDERTAKE IN BIRMINGHAM, ALABAMA ON THURSDAY, AUGUST 14.
 - 2) THE CORE EVENT IS AN ON-THE-RECORD ADDRESS BEFORE A GENERAL SESSION OF THE SOUTHERN COMMODITY PRODUCERS CONFERENCE SPONSORED BY THE ALABAMA FARM BUREAU.
 - 3) YOU HAVE ALSO AGREED (A) TO CONDUCT AN ON-THE-RECORD MEDIA CONFERENCE FOLLOWING YOUR ADDRESS AND (B) TO MEET INFORMALLY AND OFF-THE-RECORD WITH A GROUP OF ABOUT 60
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PROMINENT REGIONAL LEADERS.

- 4) IN YOUR DOMESTIC PUBLIC APPEARANCES, YOU HAVE MADE IT A PRACTICE TO HAVE SOME CONTACT WITH STATE GOVERNORS

WHERE FEASIBLE. GIVEN THE PARTICULAR POLITICAL OVER-
TONES INVOLVED, PA DOES NOT FEEL COMPETENT TO MAKE A
FIRM RECOMMENDATION TO YOU WITH RESPECT TO A MEETING
WITH GOVERNOR WALLACE. IF YOU DECIDE TO PAY A CALL

" THE GOVERNOR, PARAGRAPH 11 POSES AN ALTERNATE TIME
TABLE. THE GOVERNOR'S PHYSICAL CONDITION MAKES IT
UNLIKELY THAT HE WILL BE PRESENT IN BIRMINGHAM.
AS YOU DID WITH GOVERNOR BOND IN JEFFERSON CITY,
YOU COULD BREAKFAST WITH GOVERNOR WALLACE IN MONTGOMERY
ENROUTE TO BIRMINGHAM. THIS WOULD REQUIRE YOU TO
ADVANCE YOUR WASHINGTON DEPARTURE FROM 10:20 A.M. TO
8:00 A.M.

5) YOU ARE NOW TENTATIVELY
SCHEDULED TO DEPART ANDREWS AIR FORCE BASE AT 10:20 A.M.
(EDT) THURSDAY, AUGUST 14 AND ARRIVE AT BIRMINGHAM
MUNICIPAL AIRPORT AT 11:00 A.M. (CDT).

6) ALL EVENTS EXCEPT THE LEADERSHIP MEETING WILL TAKE
PLACE AT THE JEFFERSON COUNTY CIVIC CENTER. THE LEADER-
SHIP MEETING WILL BE HELD IN AN APPROPRIATE FACILITY
OF THE HYATT HOUSE (ACROSS THE STREET FROM THE CIVIC
CENTER), WHERE A SUITE HAS BEEN RESERVED FOR YOU AND
MRS. KISSINGER AS WELL AS SUITABLE STAFF SPACE. IN
ORDER OF THEIR OCCURRENCE, THE EVENTS YOU HAVE AGREED
TO UNDERTAKE IN BIRMINGHAM ARE:

A) THE SPONSORS HAVE ASKED THAT
YOU AND MRS. KISSINGER ATTEND AN INFORMAL LUNCHEON FOR
CONFERENCE VIPS TO BEGIN AT 11:45 A.M. ATTENDANCE WILL
INCLUDE 50 (INCLUDING SPOUSES) STATE FARM BUREAU PRESI-
DENTS AND KEY COMMODITY STAFF PERSONNEL FROM 12
SOUTHERN STATES. ALABAMA POLITICAL FIGURES HAVE ALSO
BEEN INVITED: SENATORS SPARKMAN (TENTATIVE); AND
ALLEN; REPRESENTATIVES NICHOLS AND BUCHANAN;
AND BIRMINGHAM MAYOR GEORGE SEIBILS. YOU ARE NOT
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EXPECTED TO SPEAK AT THE LUNCHEON.

B) YOU ARE TO DELIVER AN ADDRESS BEFORE THE
ASSEMBLED CONFERENCE AT 1:30 P.M. SPONSORS ANTICIPATE
AN AUDIENCE OF 1500 LEADING AGRICULTURISTS AND MARKETING
SPECIALISTS FROM THROUGHOUT THE SOUTHEAST. IF SENATOR
SPARKMAN IS PRESENT, HE WOULD INTRODUCE YOU; IF NOT,
SENATOR ALLEN WILL DO SO. ARRANGEMENTS ARE BEING
MADE FOR EXTENSIVE MEDIA COVERAGE OF YOUR SPEECH
INCLUDING THE POSSIBILITY OF A LIVE LOCAL TELECAST.

C) AN ON-THE-RECORD MEDIA CONFERENCE HAS BEEN

SCHEDULED FOR LOCAL AND REGIONAL MEDIA TO BEGIN
AT 3:00 P.M. THE MEDIA CONFERENCE WILL TAKE PLACE
IN AN APPROPRIATE FACILITY OF THE CIVIC CENTER.

D) APPROXIMATELY 60 DISTINGUISHED ALABAMA
LEADERS WILL MEET WITH YOU FOR AN OFF-THE-
RECORD DISCUSSION SESSION. IT WILL TAKE PLACE AT
4:30 P.M. IN THE HYATT HOUSE. AN INVITATION LIST
FOLLOWS PARAGRAPH 11.

7) MRS. KISSINGER IS INVITED TO SPEAK INFORMALLY
TO A GROUP OF 300 DELEGATE WIVES. SHE IS ASKED
TO SPEAK FOR 10-15 MINUTES ON A SUBJECT OF HER
CHOICE. THIS EVENT WOULD ALSO TAKE PLACE AT THE
JEFFERSON COUNTY CIVIC CENTER. MRS. KISSINGER
HAS INDICATED THAT SHE WILL DISCUSS THIS WITH
YOU WHEN YOU RETURN.

E) PA HAS BEEN INFORMED BY YOUR OFFICE THAT
MRS. GEORGE CUNNINGHAM HAS OFFERED TO HOST A
COCKTAIL PARTY IN YOUR HONOR. THIS MIGHT BE
SCHEDULED IMMEDIATELY FOLLOWING THE LEADERSHIP
MEETING. MRS. KISSINGER HAS INDICATED THAT SHE
WILL ALSO DISCUSS THIS WITH YOU WHEN YOU RETURN.

8) YOU WOULD DEPART FOLLOWING THE
LEADERSHIP MEETING OR FOLLOWING THE COCKTAIL
PARTY. FLIGHT TIME IS ONE HOUR AND 40 MINUTES;
TIME CHANGE: PLUS ONE HOUR.
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9) FINALLY, WE WOULD LIKE YOUR AUTHORIZATION
TO MAKE AN OFFICIAL ANNOUNCEMENT OF THIS TRIP
AT THE DEPARTMENT'S NOON BRIEFING, FRIDAY,
AUGUST 1.

APPROVE
DISAPPROVE

10) TENTATIVE TIME TABLE; THURSDAY, AUGUST 14.

10:20 A.M. (EDT) DEPART ANDREWS AIR FORCE BASE;
- FLIGHT TIME IS ONE HOUR FORTY
- MINUTES-ONE HOUR TIME CHANGE.

11:00 A.M. (CDT) ARRIVE BIRMINGHAM MUNICIPAL
- AIRPORT.

11:25 A.M. ARRIVE HYATT HOUSE HOTEL.

11:45 A.M. VIP LUNCHEON AT JEFFERSON

- COUNTY CIVIC CENTER'

, 30 P.M. SPEECH BEFORE SOUTHERN COMMODITY
1:30 P.M. SPEECH BEFORE SOUTHERN COMMODITY
- PRODUCERS CONFERENCE.

3:00 P.M. ON-THE-RECORD MEDIA CONFERENCE AT
- JEFFERSON COUNTY CIVIC CENTER.

4:30 P.M. OFF-THE-RECORD LOCAL LEADERSHIP
- MEETING AT THE HYATT HOUSE.

6:00 P.M. PRIVATE COCKTAIL PARTY HOSTED
- BY MRS. GEORGE CUNNINGHAM.

8:00 P.M. DEPART FOR BIRMINGHAM MUNICIPAL
- AIRPORT.

8:20 P.M. WHEELS UP.

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11:00 P.M. (EDT) ARRIVE ANDREWS AIR FORCE BASE; FLIGHT
- TIME IS ONE HOUR FORTY MINUTES-ONE
- HOUR TIME CHANGE.

11) ALTERNATE TIME TABLE; THURSDAY, AUGUST 14.

8:00 A.M. (EDT) DEPART ANDREWS AIR FORCE BASE;
- FLIGHT TIME IS ONE HOUR AND
- 45 MINUTES-ONE HOUR TIME
- CHANGE.

8:45 A.M. (CDT) ARRIVE MAXWELL AIR FORCE
- BASE, MONTGOMERY.

9:10 A.M. MEETING WITH GOVERNOR WALLACE.

10:30 A.M. DEPART MAXWELL AIR FORCE
- BASE; FLIGHT TIME IS
- THIRTY MINUTES.

11:00 A.M. ARRIVE BIRMINGHAM MUNICIPAL
- AIRPORT.

(REMAINDER OF SCHEDULE SAME AS PARAGRAPH 10.)

12) TENTATIVE LEADERSHIP MEETING GUEST LIST:

DR. RICHARD ARRINGTON
DIRECTOR, ALABAMA CENTER FOR HIGHER EDUCATION

BIRMINGHAM

W. BRANDT AYERS
EDITOR, ANNISTON STAR
ANNISTON

JIM BENNETT
DIRECTOR, ALABAMA AFL-CIO PUBLIC AFFAIRS
BIRMINGHAM

DOUGLAS BENTON
DIRECTOR, ALABAMA PUBLICITY OFFICE
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MONTGOMERY

JAMES BIRTON
EXECUTIVE DIRECTOR, ALABAMA CHAMBER OF COMMERCE
MONTGOMERY

BUFORD BOONE
PUBLISHER, TUSCALOOSA NEWS
TUSCALOOSA

TOM BRADFORD
PRESIDENT-ELECT, BIRMINGHAM CHAMBER OF COMMERCE
BIRMINGHAM

LINDA BROWN
PRESIDENT
WIREGRASS LABOR COUNCIL
DOTHEN

ISOM CLEMON
PRESIDENT, LONGSHOREMEN'S UNION
MOBILE

V. W. CLEMON
STATE SENATOR
BIRMINGHAM

A. J. COOPER
MAYOR OF PRITCHARD

MERL CROSBY
EDITOR, DOTHAN EAGLE
DOTHAN

HUGH DANIEL
PRESIDENT, DANIEL CONSTRUCTION COMPANY
BIRMINGHAM

CHARLOTTE DOMINICK
COMMUNITY LEADER
BIRMINGHAM
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BILL EDWARDS
EDITOR, STEEL LABOR NEWS
BIRMINGHAM

JIMMY FAULKNER
PUBLISHER, BAY MINETTE PAPERS, INC.
BAY MINETTE

NIMROD FRASER
INTERNATIONAL INVESTMENT BANKER
MONTGOMERY

CLARENCE B. HANSEN
PUBLISHER, BIRMINGHAM NEWS
BIRMINGHAM

A. L. TONY HARRISON
REPRESENTATIVE
BIRMINGHAM

JIM HART
PRESIDENT, ALABAMA PETROLEUM COUNCIL
MONTGOMERY

W. J. HERIN
PUBLISHER, MOBILE PRESS REGISTER
MOBILE

EMORY JACKSON
EDITOR-PUBLISHER, BIRMINGHAM WORLD
BIRMINGHAM

DR. KERMIT JOHNSON
CHAIRMAN, COUNCIL OF PRESIDENTS
UNIVERSITY OF MONTEVALLO
MONTEVALLO

DR. MARJORIE KNOWLES
LAW PROFESSOR, UNIVERSITY OF ALABAMA
TUSCALOOSA
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DUARD LE GRAND
EDITOR, BIRMINGHAM POST HERALD
BIRMINGHAM

JESSE LEWIS
EDITOR-PUBLISHER, BIRMINGHAM TIMES
BIRMINGHAM

LOUISE LINDBLOOM
POLITICAL LEADER AND BUSINESSWOMAN
BIRMINGHAM

JAMES LOEB
PRESIDENT, LOEB AND COMPANY
MONTGOMERY

G. SAGE LYONS
FIRST NATIONAL BANK
MOBILE

HAROLD MARTIN
EDITOR-PUBLISHER, ALABAMA JOURNAL AND ADVERTISER
MONTGOMERY

RAY MC GUIRE
GENERAL MANAGER, WALA-TV
MOBILE

CHRIS MC NAIR
STATE LEGISLATOR
BIRMINGHAM

LEWIS ODUM
INTERNATIONAL BANKER AND LAWYER
MONTGOMERY

J. RICHARD PEARSON
STATE SENATOR
BIRMINGHAM

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MARILYN QUARLES
MEMBER OF THE ALABAMA LEGISLATURE
SPRINGVILLE

OSEPH REED
ASSISTANT DIRECTOR, ALABAMA EDUCATION ASSOCIATION
MONTGOMERY

LEROY A. SIMS

EDITOR AND PUBLISHER, HUNTSVILLE TIMES
HUNTSVILLE

MARGARET SIZEMORE
ASSISTANT TO THE PRESIDENT, SAMFORD UNIVERSITY
BIRMINGHAM

DON SPRINGER
GENERAL MANAGER, WSFA-TV
MONTGOMERY

HERBERT STOCKHAM
PRESIDENT, STOCKHAM VALUE
BIRMINGHAM

HOWARD STREVEL
DISTRICT DIRECTOR, STEEL WORKERS
BIRMINGHAM

DAVID VANN
MEMBER OF BIRMINGHAM CITY COUNCIL
BIRMINGHAM

JACK WARNER
PRESIDENT, GULF STATES PAPER CORPORATION
TUSCALOOSA

DON WEAR
GENERAL MANAGER, WAPI-TV
BIRMINGHAM

BARNEY WEEKS
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PRESIDENT, ALABAMA AFL-CIO
BIRMINGHAM

FERD WEIL
PRESIDENT, DOWNTOWN ACTION COMMITTEE
BIRMINGHAM

RABBI LEON WEINBERGER
UNIVERSITY OF ALABAMA
TUSCALOOSA

DR. CLYDE WILLIAMS
PRESIDENT, MILES COLLEGE
BIRMINGHAM

LESLIE WRIGHT
PRESIDENT, SAMFORD UNIVERSITY

BIRMINGHAM

ED XIDIES
RESTAURANTEUR
MONTGOMERY

CONGRESSIONAL DELEGATION:

SENATOR JOHN J. SPARKMAN (D)
SENATOR JAMES BROWNING ALLEN (D)
REPRESENTATIVE JACK EDWARDS (R)
REPRESENTATIVE WILLIAM LOUIS DICKINSON (R)
REPRESENTATIVE WILLIAM NICHOLS (D)
REPRESENTATIVE TOM BEVILL (D)
REPRESENTATIVE ROBERT E. JONES (D)
REPRESENTATIVE JOHN HALL BUCHANAN JR. (R)
REPRESENTATIVE WALTER FLOWERS (D). INGERSOLL

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